

## ENTRY BLANK

SPLIT / P13

PLEASE TYPE OR PRINT

Entered previous May Show

☒ yes ☐ no☐ Ms.☒ Mr. Artist

GEORGE ROYMAN JR.

(Last Name Last)

Permanent

Address

3602 SEVERN RD CLEVELAND OH

Street

City

44118

Tel. 1216/321-8508

Zip

Area Code

Temporary or  
Studio Address

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the  
Western Reserve, in which county were you born?

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.☐ Museum should dispose of☐ Museum should ship to artist at artist's expense  
to this address:

## Special Instructions

When necessary include below instructions or a drawing of  
how the object is to be assembled and displayedThis entry blank must be fully made out and signed. Unsigned  
entry blanks will not be accepted.Note carefully calendar for delivery and return of objects. It is  
understood that the Museum will have the right to dispose for  
its own account any objects not called for by the dates listed.It is also understood that accepted objects will remain on  
exhibition until July 1, 1984.The submission of objects will be construed as acceptance of  
all conditions printed in the entry information.

Signature

George Royman Jr.

DO NOT DETACH

DO NOT DETACH

## ENTRY BLANKS

1

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Crafts

Materials

white crayon on paper  
 acrylic  
 primary color pencil

Title

IMPRESSIONS - EUROPE # 99 " 3 1/2" x 5 1/2" MCC

Price or NFS

\$1100

Insurance Value  
if NFS Only

Size

ape 38" x 50"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

ACCEPTED

X

DO NOT WRITE IN THIS SECTION

103-C

ACCEPTED

X

REJECTED

2

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Crafts

Materials

white crayon  
 acrylic  
 primary color pencil

Title

IMPRESSIONS - EUROPE # 78 " 4" x 6" MCC

Price or NFS

\$1500

Insurance Value  
if NFS Only

Size

4" x 6"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

ACCEPTED

X

DO NOT WRITE IN  
THIS SECTION

200-1

ACCEPTED

X

REJECTED

RECEIVED

MCC

DATE

11/21

DETACH